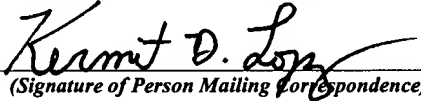
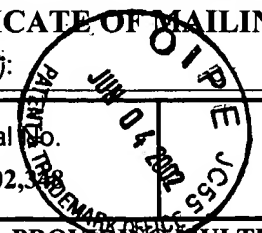


6P/3635 #7

| CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)  |                          |                     | Docket No.             |  |
|---|--------------------------|---------------------|------------------------|--|
| Applicant(s):   |                          |                     | 1000-1058              |  |
| Serial No.<br>09/902,118  | Filing Date<br>7/10/2001 | Examiner<br>Unknown | Group Art Unit<br>3635 |  |
| Invention: PROVIDING MULTIPLE PERSPECTIVES OF A VENUE ACTIVITY TO ELECTRONIC WIRELESS HAND HELD DEVICES   |                          |                     |                        |  |
| <div style="text-align: center;">I hereby certify that the following correspondence:</div> <div style="border: 1px solid black; padding: 10px; margin: 10px auto; width: 80%;"><p style="text-align: center;"><b>Information Disclosure Statement</b></p><p style="text-align: center;"><i>(Identify type of correspondence)</i></p></div> <p>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="width: 40%;"><p><u>June 4, 2002</u></p><p><i>(Date)</i></p></div><div style="width: 55%; text-align: center;"><p><u>Kermit D. Lopez</u></p><p><i>(Typed or Printed Name of Person Mailing Correspondence)</i></p><p><u></u></p><p><i>(Signature of Person Mailing Correspondence)</i></p><p><u>ET54965589US</u></p><p><i>("Express Mail" Mailing Label Number)</i></p></div></div> |                          |                     |                        |  |
| <p><b>Note: Each paper must have its own certificate of mailing.</b></p>  |                          |                     |                        |  |



RECEIVED  
NOV 26 2002  
Technology Center 2600

RECEIVED  
JUN 07 2002  
GROUP 3000

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
1000-1058

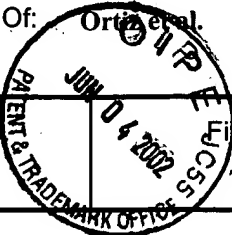
In Re Application Of: *Ortho-Met.*

Serial No.  
09/902,348

Filing Date  
7/10/2001

Examiner  
Unknown

Group Art Unit  
3635



**RECEIVED**  
NOV 26 2002  
Technology Center 2600

Title:

**PROVIDING MULTIPLE PERSPECTIVES OF A VENUE ACTIVITY TO ELECTRONIC WIRELESS HAND HELD**

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**RECEIVED**

JUN 07 2002

**GROUP 3600**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).